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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket 01052
(MBHB Case No. 03-913)

In the Application of:

Michael James Justin et al.

Serial No.: 10/695,038

Filed: October 28, 2003

For: Carrier for Holding Test Samples

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Group Art Unit 1743

Examiner Nagpaul, J.

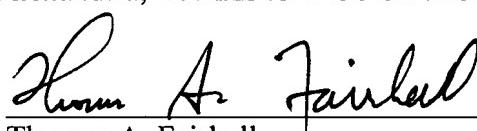
TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In regard to the above-identified patent application:

- A. Amendment
 - B. 31 sheets of replacement drawings
 - C. Return Postcard
2. With respect to additional fees:
- A. No additional fee is required.
 - B. Attached is a check in the amount of \$0.
 - C. Charge the total additional fee to our Deposit Account No. **13-2490**.
3. Please charge any additional fees or credit overpayments to the Deposit Account No. **13-2490**. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):**
- The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 11 day of September 2007.

By:


Thomas A. Fairhall

Reg. No. 34,591